



**Saturday, May 15, 2010**  
**11:30 AM to 2:30 PM**  
**Fox Valley Country Club**  
**2500 N. Route 25, North Aurora**  
**\$35 a person or**  
**\$315 to host a table of ten friends**  
**(The host's seat is free!)**

**AURORA AREA INTERFAITH FOOD PANTRY PRESENTS**  
**TRENDS AND FRIENDS 2010**

**with fashions from Dress Barn Oswego and Maurices Oswego**

**SOUVENIR PROGRAM AND AD BOOK**  
**AD ORDER FORM**

**The Souvenir Program and Ad Book will be distributed to all who attend . . .**

**TRENDS AND FRIENDS 2010**

You can download event reservation forms and more ad book order forms at [www.aurorafoodpantry.org](http://www.aurorafoodpantry.org).

Program Ad Book size is 4.25" wide X 5.5" high.

Ad sizes available (Check your choice): Allow for 1 pt. black border.

- |                          |  |          |
|--------------------------|--|----------|
| <input type="checkbox"/> | Full-Page Ad - 4.25" wide X 5.5" high, Black & White                       | \$ 75.00 |
| <input type="checkbox"/> | Half-Page Ad - 4.25" wide X 2.75" high, Black & White                      | \$ 50.00 |
| <input type="checkbox"/> | Quarter-Page/Business Card Ad - 2.125" wide X 2.75" high,<br>Black & White | \$ 25.00 |
- (A Table of Ten Sponsor receives a Table Tent and free Quarter-Page Ad.)

All ad fees and camera ready ads should be submitted to Food Pantry Treasurer, Hilary Brennan, 409 Sans Souci Drive, Aurora, IL 60506 by April 28, 2010. All ads must be prepaid to be included in the Program/Ad Book.

Ads created in Adobe InDesign, Adobe Pagemaker 6.5 or 7.0, Microsoft Word or Publisher (all in the Windows platform) may be submitted on CD-Rom or as an email attachment to Hilary Brennan at [timb11@covad.net](mailto:timb11@covad.net). Black and white, camera ready ads will be scanned and used as they are. We will create an ad if text only is submitted.

**Please complete the following information and send this form along with your ad payment, made out to the Aurora Area Interfaith Food Pantry, and print-ready ad copy to Hilary Brennan, Food Pantry Treasurer:**

**Organization:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Phone:** (    ) \_\_\_\_\_

**Organization Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **ST:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**email address:** \_\_\_\_\_